AO 442 (Rev. 12/85) Warrant for Arrest

United States District Court

DISTRICT OF _____ the Northern Mariana Islands _____

FILED
Clerk
District Court

APR 2 4 2008

For The Northern Mariana Islands
By_____
(Deputy Clerk)

UNITED STATES OF AMERICA,

Plaintiff,

V.

SABLAN, MANUEL ALDAN,
a.ka., "Manny Sablan,"

Defendant.

WARRANT FOR ARREST

CASE NUMBER: CR 08 - 00 0 1 4 - 003

To: The United States Marshal
and any Authorized United States Officer

YOU ARE HEREBY COMMANDED to arrest **SABLAN, MANUEL ALDAN, a.k.a., "Manny Sablan"**
Name

and bring him forthwith to the nearest magistrate to answer a(n)

☒ Indictment ☐ Information ☐ Complaint ☐ Order of court ☐ Violation Notice ☐ Probation Violation Petition

RECEIVED

APR 2 3 2008

charging him with (brief description of offense)

Drug Conspiracy (Count 1); and
Distribution And Possession With Intent To Distribute A Controlled Substance (Counts 2 & 3)

US MARSHALS SERVICE-CNMI

in violation of Title **21** United States Code, Section(s) **846, 841(a)(1)** _____

and in violation of Title **21** United States Code, Section (s) **841(b)(1)(C)** _____

HONORABLE ALEX R. MUNSON _____
Name of Issuing Officer

Alex R Munson _____
Signature of Issuing officer

CHIEF JUDGE, DISTRICT COURT OF THE NMI _____
Title of Issuing Officer

4-23-08   SAIPAN, CNMI _____
Date and Location

Bail fixed at $ *NO BAIL* _____ by *Alex R Munson* _____
Name of Judicial Officer

RETURN		
This warrant was received and executed with the arrest of the above-named defendant at USDC NMI Saipan Horiguchi Bld Lobby		
DATE RECEIVED 04/23/08	NAME AND TITLE OF ARRESTING OFFICER Don D. Hall SDUSM D/NMI Saipan	SIGNATURE OF ARRESTING OFFICER *DHall*
DATE OF ARREST 04/24/08		

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THE FOLLOWING IS FURNISHED FOR INFORMATION ONLY:

DEFENDANT'S NAME: _____

ALIAS: _____

LAST KNOWN RESIDENCE: _____

LAST KNOWN EMPLOYMENT: _____

PLACE OF BIRTH: _____

DATE OF BIRTH: _____

SOCIAL SECURITY NUMBER: _____

HEIGHT: _____   WEIGHT: _____

SEX: _____   RACE: _____

HAIR: _____   EYES: _____

SCARS, TATTOOS, OTHER DISTINGUISHING MARKS: _____

_____

_____

FBI NUMBER: ___419087FA9____/_USM # 00168-005_____

COMPLETE DESCRIPTION OF AUTO: _____

_____

INVESTIGATIVE AGENCY AND ADDRESS: _____

_____

_____